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IN THE EIGHTH JUDICIAL DISTRICT COURT OF DUCHESNE COUNTY
STATE OF UTAH

| | | |
|------------------------------|---|--------------------------------|
| IN THE MATTER OF THE GENERAL |) | NOTICE OF PETITION TO APPROVE |
| DETERMINATION OF ALL THE |) | THE 2003 COMMISSIONER'S |
| RIGHTS TO THE USE OF WATER |) | REPORT, 2004 PROPOSED BUDGET |
| BOTH SURFACE AND UNDERGROUND |) | AND ASSESSMENTS, AND REQUEST |
| WITHIN THE DRAINAGE AREA OF |) | TO APPOINT THE 2004 RIVER |
| THE UINTAH BASIN IN UTAH |) | COMMISSIONER FOR THE LAKE FORK |
| |) | RIVER, YELLOWSTONE RIVER AND |
| |) | SAND WASH CREEK |
| |) | |
| |) | Docket No. 3070 |
| |) | Judge John R. Anderson |
| |) | |

Notice is hereby given that Chairman Lynn Burton and the Committee for the Lake Fork River, Yellowstone River and Sand Wash Creek have submitted to this Court the 2003 Commissioner's Report, 2004 Proposed Budget and Schedule of Assessments, 2004 proposed Schedule of Distribution and a Request To Appoint the 2004 River Commissioner, for the Lake Fork River, Yellowstone River and Sand Wash Creek. A hearing will be held on the 16th day of May, 2004 at 11:00 a.m. to consider the Petition. Anyone objecting to the Petition may file a written objection with the Court prior to

the hearing or appear at the hearing to voice an objection. The Petition can be seen or copied at the office of the Court Clerk in Duchesne, Utah.

DATED this 12th day of April, 2004.

EIGHTH DISTRICT COURT:

By: R. Muller
District Court Clerk

MAILING CERTIFICATE

I, Cheree Brotherson, am employed by the office of McKEACHNIE, ALLRED, McCLELLAN & TROTTER, P. C. attorneys for Petitioners herein and hereby certify that I served the attached NOTICE OF PETITION TO APPROVE 2003 COMMISSIONER'S REPORT, 2004 PROPOSED BUDGET AND ASSESSMENTS, AND REQUEST TO APPOINT THE 2004 RIVER COMMISSIONER FOR THE LAKE FORK RIVER, YELLOWSTONE RIVER AND SAND WASH CREEK by placing a true and correct copy thereon in an envelope addressed to:

LYNN BURTON
COMMITTEE CHAIRMAN
STAR ROUTE BOX 140
TALMAGE, UT 84073

CARLIE CHRISTENSEN
ASSISTANT U.S. ATTORNEY
185 SOUTH STATE, SUITE 400
SALT LAKE CITY, UT 84111

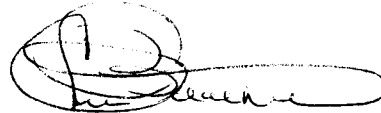
WILLIAM R. MCCONKIE
OFFICE OF THE SOLICITOR
125 SOUTH STATE STREET
SALT LAKE CITY, UT 84138

MICHAEL QUEALLY
ASSISTANT ATTORNEY GENERAL
1594 WEST NORTH TEMPLE, #300
SALT LAKE CITY, UT 84114-6300

ASSOCIATED WATER USERS
DRY GULCH IRRIGATION
P O BOX 265
ROOSEVELT, UTAH 84066

LEE SIMMS
WATER RIGHTS DIVISION
P. O. BOX 146300
SALT LAKE CITY, UT 84114-6300

and deposited the same, sealed, with first class postage prepaid thereon, in the United States mail at Roosevelt, Utah, on the 12TH day of April, 2004.



Cheree Brotherson